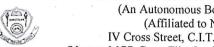
MONDAY TO SATURDAY - TIMING: 01.00 P.M TO 08.00 P.M







INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION



(An Autonomous Body under Ministry of Tourism, Govt. of India) (Affiliated to NCHMCT, Noida & IGNOU, New Delhi) IV Cross Street, C.I.T. Campus, TTTI-Taramani PO: Chennai.600 113 (Next to MGR Govt. Film Institute & opp. Indira Nagar Rly. Station on Tidel Park Road) Off: 044-22542029 Tel/ Fax: 044-22541615 Email: ihmchen@dataone.in, ihmtaramani@gmail.com



Contd....

MINISTRY OF TOURISM NATIONAL HOSPITALITY SKILL CERTIFICATE

Destination Based Skill Development training programme for Skill Testing & Certificate

Application Form

| | | everage Ser | vice (Waiter) (6 days) y (6 days) | | |
|---|----------|-------------|--------------------------------------|-------------|---------------------|
| 1. Enrollme | nt No: _ | | | | 2 Passport |
| 2. Name: | | | (as per | bank nam | ne) Size Photograph |
| 3. Father N | ame: _ | | | | a. |
| 4. Permane | nt Addre | ess: | | | |
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| 5. Present | employn | nent Addres | ss/sponsored by : | | |
| 6. Contact 7. E-mail: _ | | | (Res:)(N | lob:) | |
| 8. Date of E 9. Age: | ye | ears | | | |
| 10. Gender11. Commun | | Fer MBC | nale SC ST O | С | |
| 12. Aadhar | Card Nu | ımber: | | | |
| 13. Educati | | | pi | | |
| | | | cate issued by the institution | n attended) | |
| Course of s SSLC/+2/I | | Duration | School/University | % Marks | Year of Passing |
| | e e | | | 6 | |

14. Experience: Total Number of Years
(Attach experience certificate and forward Application Form through employer)

| Name of Organization worked/working | Post Held | Department | Date From | Date To | Total Duration D / M / Y |
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| | 9 | | 5) 5) services | 3 | 4 | * | |
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| Certifie the pro | d that the a | above detai | ls are true and ncelled. | that if four | nd incorrec | t my admis | ssion t |
| | | | | |) | | |
| Date: _ | | - | | | (signa | ture of can | didate |
| | res: Address t Size Photo : | | nar Proof/ of the first page | of Bank Pass | Book | | |
| Bank D | etails: | | | | | | |
| 1 | Name of th | ne Bank | | - | , - | | |
| 2 | Branch Na | ame | | | | | |
| 3 | Savings Ba | ank A/C N | 0 | | | - 4 | |
| 4 | IFSC Code | e No | | • | | | |
| Signatu | re of Sponso | erer with offi | ce seal : | | · · · · · · · · · · · · · · · · · · · | | |
| | | | e not availed o | | ning any Ir | nstitute un | der th |
| | | | | | | | |
| | | | | Signature: | | | |
| Remarks Verified I | | | For offic | e use: | 1 - , | | |

Signature